



**SENATOR CUNNINGHAM, CHAIRPERSON OF  
THE COMMITTEE ON ASSIGNMENTS, REPORTS**

**REFER TO AGRICULTURE COMMITTEE:**

**REFER TO APPROPRIATIONS COMMITTEE:**

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO COMMERCE COMMITTEE:**

**REFER TO CRIMINAL LAW COMMITTEE:**

**REFER TO EDUCATION COMMITTEE:**

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:**

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:**

**REFER TO ETHICS COMMITTEE:**

**REFER TO EXECUTIVE COMMITTEE:**

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**

**REFER TO HEALTH COMMITTEE:**

**REFER TO HEALTHCARE ACCESSIBILITY AND AVAILABILITY COMMITTEE:**

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN RIGHTS COMMITTEE:**

**REFER TO INSURANCE COMMITTEE:**

**REFER TO JUDICIARY COMMITTEE:** SFA#1 to SB 1088

**REFER TO LABOR COMMITTEE:**

**REFER TO LICENSED ACTIVITIES COMMITTEE:**

**REFER TO LOCAL GOVERNMENT COMMITTEE:**

**REFER TO PENSIONS COMMITTEE:** SFA#1 to SB 2168

**REFER TO PUBLIC SAFETY COMMITTEE:**

**REFER TO REDISTRICTING COMMITTEE:**

**REFER TO REVENUE COMMITTEE:**

**REFER TO STATE GOVERNMENT COMMITTEE:**

**REFER TO TOURISM AND HOSPITALITY COMMITTEE:**

**REFER TO TRANSPORTATION COMMITTEE:**

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**REFER TO APPROPRIATIONS – HUMAN SERVICES:** SFA#1 to SB 0925

**BE APPROVED FOR CONSIDERATION:**

**Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:**

*Bill Cunningham*

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**Senator Bill Cunningham, Chairperson**

**April 20, 2021  
Date**

**ASSIGNMENTS REPORT #3 – 102nd GA**